

Shoreline Community College  
 16101 Greenwood Ave N  
 Shoreline, WA 98133  
 (206) 546-4101

[www.shoreline.edu](http://www.shoreline.edu)

# Admission Application

Office Use Only

|          |         |
|----------|---------|
| YRQ      |         |
| SID      |         |
| RES CODE | FEE PAY |

**INSTRUCTIONS:**

- Sign and date application
- Mail to the attention of the Admissions Office, being sure to include other documents (such as residency, visa, immigration) if applicable.
- Response or non-response to any questions listed as voluntary will not affect your consideration for admission.

**Please type or print with a black ballpoint pen. Shaded areas for office use only.**

**PERSONAL INFORMATION**

|   |  |  |        |                |
|---|--|--|--------|----------------|
| Last Name   |  | First Name   |        | Middle Initial |
| Address, including apartment number   |  |  | City   | State          |
| Day Phone   |  | Evening Phone  |        | Ext.           |
| Date of Birth (mm/dd/yyyy)  | Gender (Providing this information is voluntary.)<br><input type="checkbox"/> Male <input type="checkbox"/> Female |  | BRANCH |                |
| E-mail address  |  | Previous Names<br>1. _____ 2. _____  |        |                |
| Social Security Number*<br><br><input type="checkbox"/> Please check this box if you decide not to provide your social security number. |  | <i>*To comply with federal law, we are required to ask for your Social Security Number (SSN) or Individual Taxpayer Identification Number (ITIN). We will use your SSN/ITIN to report Hope Scholarship/Lifetime tax credit, to administer state/federal financial aid, to verify enrollment, degree and academic transcript records, and to conduct institutional research. If you do not submit your SSN/ITIN, you will not be denied access to the college; however, you may be subject to civil penalties (refer to Internal Revenue Service Treasury Regulations 1.6050S-1(e)(4) for more information). Pursuant to state law (RCW 28B.10.042) and federal law (Family Educational Rights and Privacy Act), the college will protect your SSN from unauthorized use and/or disclosure.</i> |        |                |

|   |  |  |               |
|---|--|--|---------------|
| Which quarter do you plan to start?<br>Year 20 ____ <input type="checkbox"/> Fall <input type="checkbox"/> Winter <input type="checkbox"/> Spring <input type="checkbox"/> Summer   |  | Have either of your parents earned a bachelor's (4-year) degree?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |               |
| Are you a spouse or dependent of a 100% Service Connected Disabled Veteran?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   | Are you a veteran?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Have you ever applied for admission or attended classes at SCC?<br><input type="checkbox"/> Yes <input type="checkbox"/> No  | Year          |
| What is your intended major or program of study? Please enter either a <b>Workforce Education Program</b> code or a <b>Transfer College AND major code</b> from the attached sheet. |  | Do you plan to transfer to a four-year college?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  | STU-PRG APPLY |
| Have you been in Washington State Foster Care for at least one year since your 16th birthday?   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No   |               |

**ACADEMIC HISTORY**

|  |  |
|--|--|
| If you have not graduated from high school, are you applying for: <input type="checkbox"/> Running Start <input type="checkbox"/> High School Completion <input type="checkbox"/> GED Preparation <input type="checkbox"/> None of These |  |
| Have you taken the GED test?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   | If yes, date earned. Month and year: _____ |
| Where did you earn your GED? School or organization name: _____  |  |

| Name of last high school attended                       | HS Code | City and State | Years attended (YY)<br>From: _____ To: _____ | Did you graduate?<br><input type="checkbox"/> YES, Year _____<br><input type="checkbox"/> NO, Highest Grade Level _____ |
|---|---------|----------------|--|---|
| Last college, vocational, or technical school attended  | Code    | City and State | Years attended (YY)<br>From: _____ To: _____ | Did you graduate?<br><input type="checkbox"/> YES, Year _____<br><input type="checkbox"/> NO                            |
| Other college, vocational, or technical school attended | Code    | City and State | Years attended (YY)<br>From: _____ To: _____ | Did you graduate?<br><input type="checkbox"/> YES, Year _____<br><input type="checkbox"/> NO                            |
| Other college, vocational, or technical school attended | Code    | City and State | Years attended (YY)<br>From: _____ To: _____ | Did you graduate?<br><input type="checkbox"/> YES, Year _____<br><input type="checkbox"/> NO                            |

List any additional colleges and vocational/technical schools on a separate sheet of paper and attach.

## RESIDENCY INFORMATION

Please read the following notice before responding to the questions in this section.

Effective July 1, 2003, Washington State law changed the definition of "resident student." The law makes certain students, who are not permanent residents or citizens of the United States, eligible for resident student status - and eligible to pay resident tuition rates - when they attend public colleges and universities in this state. *The law does not make these students eligible to receive need-based state or federal financial aid.* To qualify for resident status, students must complete an affidavit/declaration/certification if they are not permanent residents or citizens of the United States but have met **one** of the following conditions:

- **Condition One:** (a) Resided in Washington State for three years immediately prior to receiving a high school diploma, and (b) Completed the full senior year at a Washington high school, and (c) Continuously resided in the State since earning the high school diploma.
- **Condition Two:** (a) Completed the equivalent of a high school diploma, and (b) Resided in Washington State for three years immediately before receiving the equivalent of the diploma, and (c) Continuously resided in the State since earning the equivalent of a high school diploma.

**NOTE: If you meet one of the above conditions and would like to pay resident tuition rates, contact us to request the Residency Affidavit form.**

### Residency Questions for Tuition Purposes

|   |
|---|
| 1. Have you been a legal resident* of Washington and lived continuously in the State of Washington for the past 12 months? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><i>*A student cannot qualify as a legal resident of Washington for tuition calculation purposes if she/he possesses a valid out-of-state driver's license, vehicle registration, or other documents that give evidence of being a legal resident in another state.</i><br>If no, how long have you lived continuously in the State of Washington? _____ months               |
| 2a. Were you claimed for federal income tax purposes by your mother, father, or legal guardian in the current calendar year? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>2b. Were you claimed for federal income tax purposes by your mother, father, or legal guardian in the past calendar year? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If YES to either 2a or 2b, has your parent or legal guardian lived continuously in Washington State for the past 12 months? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Will a public or private non-federal agency/institution outside the State of Washington provide you with financial assistance to attend college? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><i>(Answer yes only if your eligibility for this assistance is based on being a resident of that state.)</i>  |
| 4. Are you active duty military stationed in Washington or a member of the Washington National Guard? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Are you the spouse or dependent of either (a) an active duty military person stationed in Washington, or (b) a member of the Washington National Guard? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><b>SUBMIT SUPPORTING DOCUMENTATION WITH THIS APPLICATION</b>  |

## RACE AND CITIZENSHIP INFORMATION

**Note:** We are required by law to label some items as "voluntary." These items are very important for understanding who the College is serving and how well they are being served. We encourage you to complete *all* parts of the form.

|  |   |   |
|--|---|---|
| <p>1. Are you a U.S. citizen? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>If not a U.S. citizen, what is your country of citizenship? _____<br/>If not a U.S. citizen, what is your immigrant/non-immigrant status?*</p> <p><input type="checkbox"/> International Student (with F or M visa)</p> <p><input type="checkbox"/> Visitor</p> <p><input type="checkbox"/> Temporary Resident<br/>#: _____</p> <p><input type="checkbox"/> Immigrant/Permanent Resident<br/>#: _____</p> <p><input type="checkbox"/> Refugee/Parolee or Conditional Entrant<br/>#: _____</p> <p><input type="checkbox"/> Other - Explain: _____<br/>_____</p> <p><b>*SUBMIT A COPY OF YOUR IMMIGRATION DOCUMENTATION WITH THIS APPLICATION</b></p> | <p>2. Which race/ethnicity do you consider yourself to be?<br/>Please mark one or more boxes:<br/><b>(This information is voluntary.)</b></p> <p><input type="checkbox"/> African American (872)</p> <p><input type="checkbox"/> Alaska Native (015)</p> <p><input type="checkbox"/> American Indian (597)</p> <p><input type="checkbox"/> Asian Indian (600)</p> <p><input type="checkbox"/> Chinese (605)</p> <p><input type="checkbox"/> Filipino (608)</p> <p><input type="checkbox"/> Japanese (611)</p> <p><input type="checkbox"/> Korean (612)</p> <p><input type="checkbox"/> Native Hawaiian (653)</p> <p><input type="checkbox"/> Thai (618)</p> <p><input type="checkbox"/> Vietnamese (619)</p> <p><input type="checkbox"/> White (800)</p> <p><input type="checkbox"/> Other Asian (621)</p> <p><input type="checkbox"/> Other Pacific Islander (681)</p> <p><input type="checkbox"/> Other Race (please specify)<br/>_____</p> | <p>3. Are you of Spanish/Hispanic/Latino race/ethnicity?<br/><b>(This information is voluntary.)</b></p> <p><input type="checkbox"/> No</p> <p><input type="checkbox"/> Yes, Mexican, Mexican American (722)</p> <p><input type="checkbox"/> Yes, Puerto Rican (727)</p> <p><input type="checkbox"/> Yes, Chicano/Chicana (705)</p> <p><input type="checkbox"/> Yes, Cuban (709)</p> <p><input type="checkbox"/> Yes, Central American (704)</p> <p><input type="checkbox"/> Yes, South American (729)</p> <p><input type="checkbox"/> Yes, Other Spanish, Hispanic/Latino (please specify)<br/>_____</p> |
|--|---|---|

**I certify that all statements are true to the best of my knowledge.**

Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Response or non-response to any questions listed as voluntary will not affect your consideration for admission.

Shoreline Community College provides equal opportunity in education and employment and does not discriminate on the basis of race, sex, age, color, religion, national origin, marital status, gender, sexual orientation or disability.

# Transfer Program—AAS, AS or AFA degree

Transfer to university to complete a bachelor's degree.

**INSTRUCTIONS:**

- Select one two-letter code from each group below.

## A. WASHINGTON STATE UNIVERSITIES AND COLLEGES:

Select from list below—students may also choose to transfer out-of-state.

|    |                               |    |                             |    |                                    |
|----|-------------------------------|----|-----------------------------|----|------------------------------------|
| UD | Undecided                     | HC | Heritage University         | UW | University of Washington           |
| BC | Bastyr University             | NW | Northwest University        | WC | Walla Walla College                |
| CW | Central Washington University | NI | Northwest Indian College    | WU | Washington State University        |
| CU | City University               | PL | Pacific Lutheran University | WV | Washington State Univ. – Vancouver |
| CC | Cornish College of the Arts   | SM | Saint Martin's University   | WW | Western Washington University      |
| EW | Eastern Washington University | SP | Seattle Pacific University  | WH | Whitman College                    |
| ES | Evergreen State College       | SU | Seattle University          | SI | Whitworth College                  |
| GU | Gonzaga University            | UP | University of Puget Sound   | OT | Other/Not Listed—OUT-OF-STATE      |

## B. AREA OF INTENDED MAJOR:

**Note:** While this is a comprehensive list of majors, it is not all inclusive; check with intended transfer university for complete list of majors.

### AG Agriculture and Natural Resources

- Wildland Resources
- Forestry
- Wildlife Sciences

### AL Humanities

- Art: Studio and Graphic Design
- Art History
- Communications/Speech Communications
- Drama
- English: literature, creative writing
- Film and Cinema
- Music
- World Languages

### AT Architecture

- Construction Management
- Community/Environmental Planning
- Landscape Architecture
- Planning and Environmental Policy

### BU Business

- Accounting
- Business Administration
- Computer Studies/Informatics
- Finance
- Human Resources
- International Business
- Marketing

### ED Education

- Elementary
- Secondary
- Special Education

### EN Engineering and Related Technology

- Aeronautics and Astronautics
- Chemical
- Civil
- Computer Engineering
- Electrical
- Industrial
- Mechanical

### HL Health

- Dentistry
- Environmental Health
- Medical Technology
- Nursing
- Occupational Therapy
- Pharmacy
- Physical Therapy
- Physician's Assistant
- Physician/Medicine
- Other Health Fields

### SC Sciences and Mathematics

- Astronomy
- Biochemistry
- Biological Sciences
- Chemistry
- Computer Science
- Environmental Sciences
- Geology
- Mathematics
- Oceanography
- Physics

### SS Social Sciences

- American Ethnic Studies
- Anthropology
- Economics
- Geography
- History
- International Studies
- Law
- Philosophy
- Political Sciences
- Psychology
- Sociology
- Women's Studies

### MS Miscellaneous/Not Listed

### UD Undecided



# Work Force—Professional/Technical Education

Short term training, one-year certificates and two-year AAAS degree programs

## INSTRUCTIONS:

- Select a program by checking the appropriate box. You can change your selection later.
- If the program you want is not listed, please select “Occupational Skills Upgrade and Short Term Programs.”

### Automotive Programs

|       |   |
|-------|---|
| F7126 | Chrysler (CAP)  |
| F7121 | General Motors (ASEP)                                     |
| F7122 | Honda (PACT)  |
| F7124 | Toyota (T-TEN)  |
| F7127 | General Service Technician (GST) – <i>ABE Certificate</i> |
| F7128 | General Service Technician (GST) – <i>ESL Certificate</i> |

### Biotechnology

|       |                                     |
|-------|-------------------------------------|
| G6785 | Biotech Lab Specialist Applicant    |
| F678  | Biotech Lab Specialist              |
| F6023 | CAD - Drafting – <i>Certificate</i> |

### Business Programs

|       |  |
|-------|--|
| F505  | Accounting   |
| F5053 | Accounting – <i>Certificate</i>                      |
| F518  | Business Technology                                  |
| F5183 | Business Technology – <i>Certificate</i>             |
| F5021 | General Business Administration                      |
| F5023 | General Business Administration – <i>Certificate</i> |
| F257  | Entrepreneurship                                     |
| F2573 | Entrepreneurship – <i>Certificate</i>                |
| F2102 | Fashion Merchandising                                |
| F2103 | Fashion Merchandising – <i>Certificate</i>           |
| F245  | Marketing  |
| F2453 | Marketing Certificate                                |
| F2494 | International Trade – <i>Certificate</i>             |
| F546  | Purchasing/Supply Chain Management                   |
| F5463 | Purchasing/Supply Certificate                        |
| F298  | Retail Management                                    |
| F2983 | Retail Management – <i>Certificate</i>               |

### Criminal Justice

|      |                  |
|------|------------------|
| F832 | Criminal Justice |
|------|------------------|

### Education

|       |  |
|-------|--|
| F8391 | Bilingual / Bicultural Education           |
| F8393 | Child Care Professional Certificate        |
| F4021 | Early Childhood Educator and Para-Educator |
| F3393 | In-Home Care Provider – <i>Certificate</i> |
| F403  | Special Education                          |

### Health Care Information

|       |  |
|-------|--|
| G529  | Health Information Technology Applicant                        |
| F529  | Health Information Technology                                  |
| F5293 | Health Information Technology – <i>Certificate</i>             |
| F3153 | Medical Coding & Reimbursement Specialist – <i>Certificate</i> |

### Health Occupations

|       |  |
|-------|--|
| G3085 | Dental Hygiene Applicant                           |
| F308  | Dental Hygiene                                     |
| G3235 | Nursing Applicant                                  |
| F323  | Nursing Program                                    |
| G3145 | Medical Laboratory Technology Applicant            |
| F314  | Medical Laboratory Technology                      |
| F3143 | Medical Laboratory Technology – <i>Certificate</i> |

### Manufacturing

|       |                                    |
|-------|------------------------------------|
| F8085 | CNC Machinist – <i>Certificate</i> |
| F808  | CNC Technology                     |

### Music Technology

|       |                           |
|-------|---------------------------|
| F2821 | Digital Audio Engineering |
| F282  | MIDI Music Production     |
| F2831 | Music Merchandising       |
| F2832 | Music Performance         |

### Performance Arts/Digital Filmmaking

|       |   |
|-------|---|
| F7405 | Acting for Stage and Camera – <i>Certificate</i>          |
| F7403 | Digital Filmmaking – <i>Certificate</i>                   |
| F7404 | Writing and Directing for the Camera – <i>Certificate</i> |

### Visual Communications Technology (VCT)

|       |   |
|-------|---|
| F5041 | Digital Arts and Imagery                        |
| F793  | Digital Image Production                        |
| F5242 | Digital Interactive Media                       |
| F5042 | Graphic Design                                  |
| F7933 | Graphic / Print Production – <i>Certificate</i> |
| F5044 | VCT Marketing                                   |

### Zero Energy Technology

|       |   |
|-------|---|
| F766B | Solar/Photovoltaic (PV) Designer – <i>Certificate</i> |
| F766A | Zero Energy Building Practices – <i>Certificate</i>   |
| F7663 | Zero Energy Technology – <i>Certificate</i>           |

### Occupational Skills Upgrade and Short Term Programs

|       |                             |
|-------|-----------------------------|
| J887B | Occupational Skills Upgrade |
|-------|-----------------------------|

### Other Professional-Technical or Transfer

X0000